Dear Junior or Senior FACS Student:

**ANNUAL DEPARTMENT AWARDS** will be given at the Family and Consumer Sciences Department banquet in the spring of each year and at the Awards Chapel. **Three** special people will be awarded for:

- 1) Highest Grade Point Average (Senior)
- 2) Outstanding Student (Junior or Senior)
- 3) Alumni Award (Senior)

To better evaluate and find the most deserving student for each award, we would like you to complete this form and return it to the division secretary, Weber Center second floor.

|    | Departmental Activities (include number of years)  |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | Church Involvements  |  |  |  |  |  |
|    | University Awards or Recognition   |  |  |  |  |  |
| •  | All Campus Activities/Dorm   |  |  |  |  |  |
|    | Work-related Experiences   |  |  |  |  |  |
|    | Volunteer Services_  |  |  |  |  |  |
|    | Overall Grade Point Average  |  |  |  |  |  |
| •  | Future Professional Goals 1 <sup>st</sup> year   |  |  |  |  |  |
| -  | Your mission statement   |  |  |  |  |  |
| 0. | Plans for future education or graduate work  |  |  |  |  |  |
| 1. | Internship or Graduate School Yes No  Accepted at  |  |  |  |  |  |
| 2. | Conventions attended in the last two years, Professional Organizations you are a member of |  |  |  |  |  |
|    |  |  |  |  |  |  |
| 3. | Personal Strengths   |  |  |  |  |  |
| 4. | Graduation Date  |  |  |  |  |  |
| 5. | Name Telephone #   |  |  |  |  |  |

Address\_\_\_\_\_\_ Date\_\_\_\_\_